

**RECORD OF ATTENDANCE FOR
CIVIL RIGHTS HISTORY MARKETING SUBCOMMITTEE**

Tuesday, June 19, 2018

| Name (Please Print) | Address or City Department & Title (Please include zip code with address) | Telephone Number (Optional) | Email |
|---------------------|--|--------------------------------|-------------------------|
| Turner Riley | Cultural Council Intern | (904) 586-6994 | Turnerriley14@gmail.com |
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